



2017 FIELD SHOW: “MECHANIZE”



DIRECTOR:	MR. TONY GOOD
ASST. DIRECTOR:	MS. KATRINA KLEINMANN
PERCUSSION DIRECTOR:	MR. BRADFORD SCHOENER
COLORGUARD DIRECTOR:	MRS. JULIANE DURANTE
DRUM MAJORS:	AVA RODRIGUEZ '18 CAITLIN LAFFERTY '18 BRENDAN MONTGOMERY '19



RULES AND REQUIREMENTS

TO BE A MEMBER OF THE BHS MARCHING BAND, YOU MUST MEET THE FOLLOWING REQUIREMENTS

- STUDENT WITHIN THE **BAYONNE PUBLIC SCHOOLS** OR APPROVED COUNTY SCHOOLS
- RETURN A COMPLETED **MEMBER CONTRACT** AND **PERMISSION SLIP**
- HAVE A POSITIVE **ATTITUDE**
- **ATTEND** ALL REHEARSALS AND PERFORMANCES, INCLUDING TRAINING CAMP
- REPRESENT YOURSELF, YOUR FAMILY, YOUR SCHOOL, AND YOUR CITY AS A MATURE, AND PROFESSIONAL YOUNG AMBASSADOR OF THE PERFORMING ARTS.
- ALWAYS BE **AWARE** OF YOURSELF IN ALL SITUATIONS, ON AND OFF THE FIELD.
- HAVE A DESIRE TO IMPROVE YOUR **ABILITY** AS A PERFORMER

ATTENDANCE POLICY

"..BUT MR. GOOD, WHAT IF I CAN'T MAKE ALL OF THE REHEARSALS OR PERFORMANCES?"

- CONFLICTS WILL BE DEALT WITH ON A CASE-TO-CASE BASIS
- ALL ABSENCES FROM REHEARSAL AND PERFORMANCE MUST BE APPROVED BY MR. GOOD
- **IF YOU HAVE A CONFLICT, YOU MUST NOTIFY THE DIRECTORS AT LEAST ONE WEEK AHEAD OF TIME FOR IT TO COUNT AS AN EXCUSED ABSENCE. YOU MUST ALSO NOTIFY THE DRUM MAJORS AND YOUR SECTION LEADER OF YOUR ABSENCE AND REMIND THEM!**
- *IF YOU MISS THE REHEARSAL BEFORE A PERFORMANCE, THE STAFF AND DIRECTORS WILL NEED TO REVIEW YOUR PERFORMANCE ELIGIBILITY FOR THAT DAY*
- *THREE UNEXCUSED ABSENCES = REMOVAL FROM MARCHING BAND*

***IN ORDER TO BE SUCCESSFUL ON THE FIELD WE MUST BE ABLE TO
LEARN, REHEARSE, AND PERFORM AS A
COHESIVE UNIT - WITH ALL MEMBERS PRESENT!***



REPORT TIME & OPERATIONS

- REPORT TIME FOR EACH REHEARSAL IS 20 MINUTES PRIOR TO START TIME. SECTION LEADERS WILL BE RESPONSIBLE FOR MANAGING THE ATTENDANCE OF THEIR SECTION.
- YOU SHOULD ALWAYS BRING A **"BAND BAG"** WITH WATER, A HAT, SUNSCREEN, PONCHO, EMERGENCY SNACK, AND SNEAKERS. *SHARING OF WATER WITH OTHER MEMBERS IS DISCOURAGED FOR HEALTH REASONS.*
- **WE ASK THAT ALL MEMBERS INVEST IN A HALF GALLON OR GALLON SIZE WATER JUG FOR THEIR OWN USE!**
- **DOT BOOKS ARE REQUIRED FOR ALL MEMBER OF THE HORNLINE, DRUMLINE, AND COLORGUARD.** YOUR "DOT BOOK" SHOULD BE AN INDEX CARD BINDER OR SMALL NOTEBOOK THAT YOU CAN KEEP TRACK OF YOUR **DRILL DOTS** ON THE FIELD. MORE ON THIS AT THE FIRST REHEARSALS.

PRACTICE ATTIRE

- MEMBERS SHOULD WEAR COMFORTABLE, ATHLETIC CLOTHING TO ALL REHEARSALS. **NO JEANS OR DRESS CLOTHES!**
- RUNNING/TENNIS SHOES SHOULD BE WORN TO REHEARSALS - **NO BOOTS, SANDALS, OR FLIP FLOPS!** AVOID FOOTWEAR WITH POOR SUPPORT. YOU WILL BE ON YOUR FEET A LOT.
- HAIR MUST BE UP/BACK AND OUT OF THE FACE/EYES FOR REHEARSAL.
- MEMBERS NEED TO BE AWARE OF THE RISK OF INJURY ASSOCIATED WITH WEARING GLASSES ON THE FIELD. MEMBERS MAY WEAR GLASSES FOR REHEARSAL AND PERFORMANCE IF NEEDED THOUGH IT IS HIGHLY ENCOURAGED TO USE CONTACTS FOR SAFETY AND UNIFORM REASONS.

INSTRUMENTS

- **MARCHING BRASS** INSTRUMENTS ARE AVAILABLE TO BE TAKEN HOME FOR PRACTICING UNDER THE AGREEMENT THAT YOU WILL CARE FOR THE INSTRUMENT, ALWAYS REMEMBER IT FOR REHEARSAL AND PERFORMANCE, AND TAKE RESPONSIBILITY FOR THE MAINTENANCE OF IT.
- **MARCHING PERCUSSION** INSTRUMENTS ARE KEPT AT THE SCHOOL AND CANNOT BE TAKEN HOME FOR PRACTICING. IT IS HIGHLY RECOMMEND ALL PERCUSSIONISTS PURCHASING A PAIR OF DRUM STICKS AND A PRACTICE PAD AND KEEP THEM IN YOUR "BAND BAG".
- **ALWAYS BRING YOUR PAD AND STICKS TO REHEARSAL! NO EXCUSES!**

COLOR GUARD EQUIPMENT

- FLAGS, POLES, RIFLES, AND SABRES ARE AVAILABLE FROM THE SCHOOL. IF YOU CHOOSE TO TAKE YOUR GEAR HOME TO PRACTICE WITH, PLEASE TREAT IT AS YOUR OWN!
- FLAG POLES, SILKS AND WEAPONS WILL BE PROVIDED. ANY EQUIPMENT UTILIZED FROM SCHOOL WILL BE MAINTAINED IN THE UPMOST CARE. THOSE WHO DAMAGE OR BREAK THE EQUIPMENT WILL BE ASKED TO REPLACE OR REPAIR BEFORE THE NEXT REHEARSAL.



MEMBERSHIP CONTRACT

STUDENT SECTION

I, _____ (PRINT NAME) AM ACCEPTING A MEMBERSHIP POSITION WITH THE BHS MARCHING BAND FOR THE 2015-2016 PERFORMANCE SEASON.

I AGREE TO FOLLOW MEMBERSHIP POLICIES, ATTENDANCE POLICIES, AND PARTICIPATE IN ALL ON AND OFF THE FIELD ACTIVITIES (FUNDRAISERS, COMMUNITY EVENTS, ETC.).

I AGREE TO BE A TEAM PLAYER, WORK HARD, AND REGULARLY PRACTICE AT HOME TO IMPROVE.

I WILL ABIDE BY THE 4-A'S RULE (POSITIVE ATTITUDE, ATTENDANCE, AWARENESS, AND ABILITY!)

I FURTHER UNDERSTAND THE LEVEL OF COMMITMENT NEEDED TO BE A MEMBER, AND THAT AFTER BEING CONTRACTED AS A MEMBER ON THE FIELD, I ACCEPT A POSITION WITHIN THE DRILL, AND THAT ANY CHANGES TO MY MEMBERSHIP STATUS WILL CAUSE LARGE CHANGES TO BE MADE TO THE FULL PRODUCTION.

I UNDERSTAND THAT MY ELIGIBILITY TO PERFORM WILL BE DETERMINED BY ALL OF THE FACTORS LISTED ABOVE.

PARENT SECTION

I, _____ (PRINT PARENT NAME) AM AGREEING TO ALLOW MY SON/DAUGHTER TO PARTICIPATE FULLY IN BAYONNE HIGH SCHOOL MARCHING BAND FOR THE 2016-2017 SEASON. I HAVE READ, UNDERSTAND AND ACCEPT ALL DOCUMENTS/POLICIES LISTED ABOVE.

I AGREE THAT I WILL ABIDE BY THE FUNDRAISING OBLIGATION SCHEDULE.

I WILL CHEER LOUDLY FOR MY CHILD AT ALL PERFORMANCES AND EVENTS!!

MEMBER SIGNATURE _____ **DATE** _____

PARENT SIGNATURE _____ **DATE** _____